



Martin United Methodist Church

Service of Worship

bold, bold italic are spoken/sung in unison
TFWS: The Faith We Sing hymnal supplement
W&S: Worship and Song hymnal Supplement
All able are invited to stand for all portions marked with an asterisk (*)

November 27, 2022

11:00 A.M.

Prelude

O Come, O Come, Emmanuel
Carol Bush and Jieun Lee

C. Anderson

Welcome

Rev. Daniel Hawkins

***Lighting of the Advent Wreath**

The Journey Sunday School Class

***Opening Hymn**

People, Look East

UMH 202

People, Look East

1. Peo-ple, look east. The time is near of the crown-ing of the
 2. Fur-rows, be glad. Though earth is bare, one more seed is plant-ed
 3. Stars, keep the watch. When night is dim, one more light the bowl shall
 4. An-gels an-nounce with shouts of mirth him who brings new life to

year. Make your house fair as you are a - ble, trim the
 there. Give up your strength the seed to nour - ish, that in
 brim, shin - ing be - yond the frost - y weath - er, bright as
 earth. Set ev - ery peak and val - ley hum - ming with the

People, look east and sing to - day:

hearth and set the ta - ble. Peo-ple, look east:
 course the flower may flour-ish.
 sun and moon to - geth - er.
 word, the Lord is com-ing. Peo-ple, look east:

Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Star, is on the way.
 Love, the Lord, is on the way.

WORDS: Eleanor Farjeon, 1928

MUSIC: Trad. French carol; harm. by Martin Shaw, 1928

BESANÇON

87.98.87

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***Affirmation of Faith**

Daniel Reeves

**ALL: We are not alone, we live in God's world.
We believe in God:
Who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.
We trust in God.
We are called to be the church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us.
We are not alone.
Thanks be to God. Amen.**

~ UMH 883 'A Statement of Faith of the United Church of Canada

***Gloria Patri**

***Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.***

The Passing of the Peace

Daniel Reeves

*We invite you to share the peace of Christ
with those that surround you.*

Children's Time

Rev. Daniel Hawkins

*All children are invited to come
forward for a message*

Pastoral Prayer

Rev. Faiana Prescott Funaki

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.***

Scripture Reading

Luke 14:16-24

16 Jesus replied, “A certain man hosted a large dinner and invited many people. **17** When it was time for the dinner to begin, he sent his servant to tell the invited guests, ‘Come! The dinner is now ready.’ **18** One by one, they all began to make excuses. The first one told him, ‘I bought a farm and must go and see it. Please excuse me.’ **19** Another said, ‘I bought five teams of oxen, and I’m going to check on them. Please excuse me.’ **20** Another said, ‘I just got married, so I can’t come.’ **21** When he returned, the servant reported these excuses to his master. The master of the house became angry and said to his servant, ‘Go quickly to the city’s streets, the busy ones and the side streets, and bring the poor, crippled, blind, and lame.’ **22** The servant said, ‘Master, your instructions have been followed and there is still room.’ **23** The master said to the servant, ‘Go to the highways and back alleys and urge people to come in so that my house will be filled. **24** I tell you, not one of those who were invited will taste my dinner.’”

Sermon

*Hope Is Found
at the Dinner Table*

Rev. Daniel Hawkins

Hymn of Response

*I Want To Walk As A
Child of the Light*

UMH 206

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear Sun of Righteousness, shine on my path, and
When we have run with patience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Offertory Prayer

Daniel Reeves

You may give an offering at www.martinmethodist.org/give, by mail, or [give via text to 844-976-2515](text:844-976-2515). Simply enter the amount you would like to give, and instructions will follow.

Martin United Methodist Church
2621 Bedford Road
Bedford, Texas 76021

Offertory

Christmas Is Coming
The Worship Choir
Carol Bush and Rebecca Hawthorne, Bells

Joel Raney

*Doxology

Praise God, from whom all blessings flow; praise God, all creatures here be - low: Al-le -

5
lu - ia! Al-le - lu - ia! Praise God the source of all our gifts! Praise Je - sus Christ whose pow'r up -

10
lifts! Praise the Spir - it, Ho - ly Spir - it! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

*Invitation

Rev. Faiana Prescott Funaki

*Hymn of Commitment

Come, Thou Long-
Expected Jesus

UMH 196

Come, Thou Long-Expected Jesus

1. Come, thou long-ex-pect - ed Je - sus, born to set thy peo - ple free;
2. Born thy peo-ple to de - liv - er, born a child and yet a King,

The first system of the score consists of two staves. The upper staff is in treble clef with a 3/4 time signature and a key signature of one flat (B-flat). It contains the vocal melody and accompaniment. The lower staff is in bass clef with the same time signature and key signature, providing a harmonic accompaniment. The lyrics are printed below the vocal staff.

from our fears and sins re - lease us, let us find our rest in thee.
born to reign in us for - ev - er, now thy gra-cious king-dom bring.

The second system continues the musical notation from the first system. It features the same two-staff structure with vocal and bass lines. The lyrics are printed below the vocal staff.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
By thine own e - ter - nal spir - it rule in all our hearts a - lone;

The third system continues the musical notation. It features the same two-staff structure with vocal and bass lines. The lyrics are printed below the vocal staff.

dear de - sire of ev - ery na - tion, joy of ev - ery long-ing heart.
by thine all - suf - fi - cient mer - it, raise us to thy glo-rious throne.

The fourth system concludes the musical notation. It features the same two-staff structure with vocal and bass lines. The lyrics are printed below the vocal staff.

***Benediction**

Rev. Daniel Hawkins

Postlude

Jieun Lee

